| Action Item | 16 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER                                       |  |  |                         |   |  | DATE                                      | <u>.</u>                 | June 07, 2017<br>2017-166-E               |                  |    |
|---|--|--|-------------------------|---|--|---|--------------------------|---|------------------|----|
| MOTOR CARRIER MATTER  |  |  |                         |   |  | DOCKET NO.                                |                          |   |                  |    |
| UTILITIES MATTER  |  | <b>✓</b>   |                         | ORDER NO.                                       |  | 2017-373                                  |                          |   |                  |    |
| THIS DI   | RECTIV                                     | E SHA  | ALL S                   | SERVE A   | S THE CO   | MMISSIO                                   | N'S (                    | ORDER ON                                  | I THIS ISSU      | JE |
| Electric & G Consideration Agreement  COMMISSI Accept for f | as Componthe Rebetween  ON ACT  illing the | any a<br>equest<br>South<br><b>ION:</b><br>Renev | nd TIO<br>for A<br>Card | G Sun En<br>Acceptanc<br>Olina Elec<br>Power Pu | ergy IV,<br>ce of Filing<br>tric & Gas<br>urchase Ag | LLC - Staff P<br>of the Rene<br>Company a | Presei<br>ewabl<br>nd TI | nts for Com<br>le Purchase<br>IG Sun Enei | Power            |    |
| Gas Company and TIG Sun Energy IV PRESIDING: Whitfield      |  |  | .gy 1V, L               |   | ION: <u>Regular</u>                                  | <u>r</u>                                  | TIME: 2:                 | 00 p.m.                                   |                  |    |
|   | MOTION                                     | YES  | NO                      | OTHER   |  |   |                          |   |                  |    |
| ELAM  |  | <b>✓</b>   |                         |   |  |   |                          |   |                  |    |
| FLEMING   |  | <b>✓</b>   |                         |   |  |   |                          |   |                  |    |
| HALL  |  | <b>✓</b>   |                         |   |  |   |                          |   |                  |    |
| HAMILTON  |  | <b>✓</b>   |                         |   |  |   |                          |   |                  |    |
| HOWARD  | <b>✓</b>                                   | <b>✓</b>   |                         |   |  |   |                          |   |                  |    |
| RANDALL   |  | <b>✓</b>   |                         |   |  |   |                          |   |                  |    |
| WHITFIELD   |  | <b>✓</b>   |                         |   |  |   |                          |   |                  |    |
| (SEAL)  | à  |  |                         |   |  | RE  | CORD                     | DED BY: <u>J. So</u>                      | <u>chmieding</u> |    |

